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8 [Additional counsel listed in signature block]

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10 **IN THE UNITED STATES DISTRICT COURT**  
**FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
11 **SAN FRANCISCO DIVISION**

12 OUR CHILDREN'S EARTH  
13 FOUNDATION and ECOLOGICAL  
14 RIGHTS FOUNDATION,

15 Plaintiffs,

16 v.

17 MICHAEL S. REGAN, in his official  
18 capacity as Administrator of the U.S.  
Environmental Protection Agency,  
19 MARTHA GUZMAN, in her official  
20 capacity as Regional Administrator of the  
U.S. Environmental Protection Agency,  
21 Region IX, and UNITED STATES  
22 ENVIRONMENTAL PROTECTION  
AGENCY,

23 Defendants.  
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Case No. 3:24-cv-286-RS

**JOINT STIPULATION AND  
ORDER TO CONTINUE CASE  
MANAGEMENT STATEMENT  
DEADLINE**

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DEADLINE**

**CASE NO. 3:24-cv-286-RS**

Pursuant to Local Rule 6-2 and Plaintiffs Our Children's Earth Foundation and Ecological Rights Foundation and Defendants U.S. Environmental Protection Agency, Michael S. Regan, in his official capacity as Administrator, U.S. Environmental Protection Agency, and Martha Guzman, in her official capacity as Regional Administrator, U.S. Environmental Protection Agency, Region IX, stipulate as follows:

1. On January 23, 2024, the Court set this case for an April 18, 2024 initial case management conference, and set April 11, 2024 as the deadline to file a case management statement. Dkt. No. 12.

2. On April 1, 2024, Defendants filed an Administrative Motion to Continue the Initial Case Management Conference. Dkt. No. 23.

3. On April 2, 2024, the Court granted Defendants' motion and continued the initial case management conference from April 18, 2024 to July 18, 2024. Dkt. No. 24. The Court's order did not directly address the parties' deadline to file a case management statement.

4. In the interest of clarity and consistent with the Court's prior scheduling order, the Parties respectfully request that this Court enter this stipulation and continue the deadline to file a case management statement from April 11, 2024 to July 11, 2024, seven days prior to the initial case management conference.

5. Aside from the continuance of the case management conference, as referenced above, no prior extensions of time have been requested or granted in this case. Purpuro Declaration ¶ 6.

6. The requested time modifications will have no impact on the schedule for this case except as outlined above. *Id.*

7. Pursuant to Civil Local Rule 5-1(i)(3), the undersigned counsel for Defendants attests that the other signatories listed below concur in the filing of this document. *Id.* ¶ 7.

JOINT STIPULATION AND ORDER TO CONTINUE CASE MANAGEMENT STATEMENT  
DEADLINE  
CASE NO. 3:24-cv-286-RS

1 Respectfully submitted,

2 Date: April 11, 2024

3 /s/ Alexander M. Purpuro

4 ALEXANDER M. PURPURO

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12 /s/ Brian Orion (email auth. 4/11/2024)

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18 *Counsel for Plaintiffs*

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28 JOINT STIPULATION AND ORDER TO CONTINUE CASE MANAGEMENT STATEMENT

DEADLINE

CASE NO. 3:24-cv-286-RS

**ORDER**

The Parties' Joint Stipulation to Continue the Case Management Statement Deadline is hereby **GRANTED**. The case management statement deadline is continued from April 11, 2024 to July 11, 2024.

**IT IS SO ORDERED**

Dated: April 12, 2024

  
RICHARD SEEBORG  
United States Chief District Judge